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रुद्रकालसंवत्सराय नमः क्षय धूम्रपतये नामकालसंवत्सराय नमः भिक्षाय
भैक्षाय अन्नपतये मुक्तकालसंवत्सराय नमः भोक्त्रे भागभुजे कर्मणे नमः उपा
यनरुद्रसंवत्सराय नमः कर्मणे नमः ईश्वरकरुद्रसंवत्सराय नमः उपाकालरुद्रसंव
त्सराय नमः कर्मणे नमः मृत्युञ्जयकरुद्रसंवत्सराय नमः कर्मणे नमः अपवर्ग मृत्युञ्जय
करुद्रसंवत्सराय नमः रुद्राग्नि धूम्रपतये यज्ञाय यज्ञेश भद्राय विरूपाक्ष
संवत्सरे यज्ञपतये नमः पितृभ्यो यज्ञपतये नमः कर्मणे नमः भुवनरुद्राय रुद्राग्नि धू
म्रपतये यज्ञाय यज्ञेश भद्राय विरूपाक्ष संवत्सरे यज्ञपतये नमः पितृभ्यो यज्ञ
पतये नमः कर्मणे नमः अपवर्ग भुवनरुद्राय अग्नये वायवे भद्राय रुद्राग्नि धूम्र
पतये अंवक्षाय पतये नमः अनलाय नमः कामाग्निभ्यो नमः कर्मणे नमः अनलरुद्र
संवत्सराय नमः अग्नये वायवे भद्राय रुद्राग्नि धूम्रपतये अंवक्षाय पतये नमः
अनलाय नमः कामाग्निभ्यो नमः कर्मणे नमः अपवर्ग अनलरुद्रसंवत्सराय नमः अग्न
ये वायवे भद्राय रुद्राग्नि धूम्रपतये कर्मणे नमः दीक्षाय नमः कर्मणे नमः उप

देवतानां भिक्षुस्त्रीभक्त्य चक्रपतिः सुराकर्म देवतानां मेधाया: भाग्य
ह्रः ततश्च उपायनसूक्तदेवतानां ततश्च हविष्मत्सूक्तदेवतानां ८
उपाकर्मसूक्तदेवतानां ततश्च सप्तहोतृकसूक्तदेवतानां ततश्च
पवने सप्तहोतृकसूक्तदेवतानां सूक्ष्मः पुरुषपतिः ...

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युवा सुवासा इति सूक्तस्य ॥ युवा सुवासाः परिवीत आगात् स उ श्रेयान्

भवति जायमानः तं धीरासः कवय उन्नयन्ति स्वाध्यो मनसा

देवयन्तः ॥ ओं नमः ... यज्ञोपवीतमसि यज्ञस्य त्वा

परिधापयति । यज्ञोपवीतं परमं पवित्रं प्रजापतेर्यत्सहजं पुरस्तात्

आयुष्यमग्र्यं प्रतिमुञ्च शुभ्रं यज्ञोपवीतं बलमस्तु तेजः

यज्ञोपवीतमसि यज्ञस्य त्वा यज्ञोपवीतेनोपनह्यामि इति यजमानं

परिधापयति । ओं नमः ... परिदध्यात् ... ललाटे तिल

कं कारयित्वा ... अभिमन्त्रयेत ...

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रः ॥ अथ भूत[illegible]विभेदः। [illegible]

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अग्ने व्रतपते सम्राड् ऊर्णाभि व्रतपा स्वामि व्रत ऊर्णाभि व्रत पातरभिः॥

सुयम ततपत्ते तिष्ठ्यामि तत्तं समाप्य ॥ उत्पवनं ध्ववन्तु

तम्यत्रः॥७॥ सुषा नमो व्रतभा सुसै प्रवक्तः कर्म अग्निं

परिसमूह्य पठ्वश्रो नमोवाके उदयन्ते ह्यस्मि सपस्तु

य उष्णीषं हिरण्यवर्णं वस्त्रयेत सुयम अग्निं परिषिञ्च

पितृसमीपं समानमा नमोवाके उष्णीषं निदध्य उद्यं

कर्ते ह्यमि सुयम अग्निं विसृज्य उत्तिष्ठ वदतः कर्म॥

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अग्निं परिसमूह्य उत्तरतः सायं ह्यमि सन्तिष्ठ सुखं

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येनकृतम् ॥ अग्निं प्रतिसमुद्रपदस्थः नमो वरुण उदयपतु उत्पन्न
नमः उष्णीषं हिरण्यवस्त्रं वेष्टयित्वा प्रयुक्ता अग्निं प्रतिशिरस्तु विष्णु
रमीत्पन्ननमः नमो वरुण उष्णीषं निबध्य उपं कर्णे ह्यामि प्रयु
क्ता अग्निं विधस्तु उपर्यवनेश्र कृतविधिः ॥ अग्निं प्रतिसमुद्रपद
स्थः प्रतिशिरस्तु प्रतिश्रीदेवतः सूर्यमापमा माविष्कृणि प्रगृह्य
प·प्र·कृ·षू·अं·प· नरलिङ्गः क·ठ· उपवनेश्र कृत्य लक्षं नि
वपामि सूर्यमापमा विष्णुमन्नमा प्रदक्षिणमिति भुवतः सूर्यम
पमा माविष्कृणि प्रगृह्य ऽक्षणि लक्षं पूर्णामि सूर्यमापमा उष्टगात्तु र
वतीमुक्तं कृत्वा वमन मीनत्वमस्तु नमो वरुण उते मान्नैभ्यम् उदेकं
न हिंसामि मृतसुमेन पूतीकान्तवर्केन भूवे पुरुषम नाणं लक्षयातः ।
मान्नैभ्यम् १७ प्रयुक्ता सूर्यमापमा प्रचवक्तुयान्ताणि प्रगृह्येषु

extended up to the end of this year.

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This PDF you are browsing is in a series of several scanned documents containing the collection of Peerzada Muhammad Ashraf Sahib. b 1958

CV:

Residence: Towheed Abad Bemina, Srinagar

https://www.facebook.com/peerzadamohd.ashraf.16

Former Deputy Director Archives, Archaeology and Museums Deptt. J&K Govt.

Former State Coordinator National Manuscripts Mission GoI.

Former Registering Officer Antiquities, Jammu and Kashmir Govt.

Former Registar National Records, Jammu and Kashmir Govt.

Worked as Lecturer Arabic in Higher Education Department.

Studied at Aligarh Muslim University.

Lives in Srinagar, Jammu and Kashmir.

From Anantnag.

Peerzada Muhammad Ashraf Sahib has an ancestral Collection of Rare Books and Manuscripts in Sharada, Sanskrit, Persian, Arabic, Urdu, Kashmiri in his Home Town Srinagar.

Besides manuscripts, he also has many rare paintings (60+).

Collectors and Art/Literature Lovers can contact him if they wish through his facebook page

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